

Message Five
**Answering God's Call to Be His Dispensational Instrument,
His Overcomers, to Turn the Age**

Scripture Reading: Dan. 1:4-9; 2:17-19; 4:25-26, 32; 6:10-11; 9:1-4, 23; 10:11, 19; 11:32b; 12:3

- Dan 1:4 Children in whom was no defect, who were good in appearance, who showed insight in all wisdom, understanding in knowledge, and apprehension in thought, and in whom was the ability to stand in the king's palace. And he told him to teach them the learning and language of the Chaldeans.
- Dan 1:5 And the king appointed to them a daily portion from the king's choice provision and from the wine that he drank, and appointed that they should be brought up for three years so that at the end of the time they might stand before the king.
- Dan 1:6 Now among these from the sons of Judah were Daniel, Hananiah, Mishael, and Azariah.
- Dan 1:7 And the leader of the eunuchs gave them names: he gave Daniel the name Belteshazzar; Hananiah, the name Shadrach; Mishael, the name Meshach; and Azariah, the name Abed-nego.
- Dan 1:8 But Daniel set his heart not to defile himself with the king's choice provision and with the wine that the king drank, so he requested of the leader of the eunuchs that he might not defile himself.
- Dan 1:9 And God granted Daniel favor and compassion in the sight of the leader of the eunuchs;
- Dan 2:17 Then Daniel went to his house and made the thing known to Hananiah, Mishael, and Azariah, his companions,
- Dan 2:18 That they might request compassions from before the God of the heavens concerning this mystery so that Daniel and his companions would not be destroyed with the rest of the wise men of Babylon.
- Dan 2:19 Then the mystery was revealed to Daniel in a night vision. Then Daniel blessed the God of the heavens.
- Dan 4:25 You shall be driven out from among mankind, and with the beasts of the field shall your dwelling place be; and you shall be made to eat grass as bulls do and shall be wet with the dew of heaven; and seven periods of time will pass over you, until you come to know that the Most High is the Ruler over the kingdom of men and gives it to whomever He wills.
- Dan 4:26 And in that it was commanded that the stump of roots of the tree be left, your kingdom will be assured to you after you have come to know that the heavens do rule.
- Dan 4:32 And from among mankind you shall be driven out, and with the beasts of the field shall your dwelling place be; you shall be made to eat grass as bulls do; and seven periods of time will pass over you, until you come to know that the Most High is the Ruler over the kingdom of men and gives it to whomever He wills.
- Dan 6:10 Now when Daniel came to know that the writing had been signed, he went to his house (in his upper room he had windows open toward Jerusalem) and three times daily he knelt on his knees and prayed and gave thanks before his God, because he had always done so previously.
- Dan 6:11 Then these men assembled and found Daniel making petition and supplication before his God.
- Dan 9:1 In the first year of Darius the son of Ahasuerus, a Median descendant who was made king over the kingdom of the Chaldeans,
- Dan 9:2 In the first year of his reign I, Daniel, understood by means of the Scriptures the number of the years, which came as the word of Jehovah to Jeremiah the prophet, for the completion of the desolations of Jerusalem, that is, seventy years.
- Dan 9:3 So I set my face toward the Lord God to seek Him in prayer and supplications with fasting and sackcloth and ashes.
- Dan 9:4 And I prayed to Jehovah my God and confessed; and I said, Ah, Lord, the great and awesome God, who keeps covenant and lovingkindness with those who love Him and keep His commandments,
- Dan 9:23 At the beginning of your supplications the command went forth, and I have come to tell you, for you are preciousness itself. Therefore understand the matter, and consider the vision.
- Dan 10:11 And he said to me, Daniel, man of preciousness, understand the words that I am about to tell you and stand in your place, for I have now been sent to you. And when he had spoken this word to me, I stood up trembling.
- Dan 10:19 And he said, Do not be afraid, man of preciousness. Peace to you. Be strong, yes, be strong. And when he spoke to me, I received strength and said, Speak, sir, for you have strengthened me.
- Dan 11:32b ... But the people who know their God will show strength and take action.
- Dan 12:3 And those who have insight will shine like the shining of the heavenly expanse, and those who turn many to righteousness, like the stars, forever and ever.

I. Every time God wants to make a dispensational move, an age-turning move, He must obtain His dispensational instrument; we must be those who have dispensational value to God—Rev. 12:5-11; 1:20; Dan. 12:3; Matt. 13:43:

- Rev 12:5 And she brought forth a son, a man-child, who is to shepherd all the nations with an iron rod; and her child was caught up to God and to His throne.
- Rev 12:6 And the woman fled into the wilderness, where she has a place there prepared by God so that they might nourish her there a thousand two hundred and sixty days.
- Rev 12:7 And there was war in heaven: Michael and his angels went to war with the dragon. And the dragon warred and his angels.
- Rev 12:8 And they did not prevail, neither was their place found any longer in heaven.
- Rev 12:9 And the great dragon was cast down, the ancient serpent, he who is called the Devil and Satan, he who deceives the whole inhabited earth; he was cast to the earth, and his angels were cast down with him.
- Rev 12:10 And I heard a loud voice in heaven, saying, Now has come the salvation and the power and the kingdom of our God and the authority of His Christ, for the accuser of our brothers has been cast down, who accuses them before our God day and night.
- Rev 12:11 And they overcame him because of the blood of the Lamb and because of the word of their testimony, and they loved not their soul-life even unto death.
- Rev 1:20 The mystery of the seven stars which you saw upon My right hand and the seven golden lampstands: The seven stars are the messengers of the seven churches, and the seven lampstands are the seven churches.
- Dan 12:3 And those who have insight will shine like the shining of the heavenly expanse, and those who turn many to righteousness, like the stars, forever and ever.
- Matt 13:43 Then the righteous will shine forth like the sun in the kingdom of their Father. He who has ears to hear, let him hear.
- A. We need to consider what we are doing to bring in the next age; this is a special time, so there is the need of special Christians to do a special work—16:18; Rev. 19:7; 1 Cor. 1:9; Rev. 2:4-7; Col. 1:18b; John 17:21; 1 Cor. 14:4b; Eph. 4:16; Col. 2:19.
- Matt 16:18 And I also say to you that you are Peter, and upon this rock I will build My church, and the gates of Hades shall not prevail against it.
- Rev 19:7 Let us rejoice and exult, and let us give the glory to Him, for the marriage of the Lamb has come, and His wife has made herself ready.
- 1 Cor 1:9 God is faithful, through whom you were called into the fellowship of His Son, Jesus Christ our Lord.
- Rev 2:4 But I have one thing against you, that you have left your first love.
- Rev 2:5 Remember therefore where you have fallen from and repent and do the first works; but if not, I am coming to you and will remove your lampstand out of its place, unless you repent.
- Rev 2:6 But this you have, that you hate the works of the Nicolaitans, which I also hate.
- Rev 2:7 He who has an ear, let him hear what the Spirit says to the churches. To him who overcomes, to him I will give to eat of the tree of life, which is in the Paradise of God.
- Col 1:18b ... He is the beginning, the Firstborn from the dead, that He Himself might have the first place in all things;
- John 17:21 That they all may be one; even as You, Father, are in Me and I in You, that they also may be in Us; that the world may believe that You have sent Me.
- 1 Cor 14:4b ... but he who prophesies builds up the church.
- Eph 4:16 Out from whom all the Body, being joined together and being knit together through every joint of the rich supply and through the operation in the measure of each one part, causes the growth of the Body unto the building up of itself in love.
- Col 2:19 And not holding the Head, out from whom all the Body, being richly supplied and knit together by means of the joints and sinews, grows with the growth of God.
- B. The principle of the Lord's recovery is seen with Daniel ("God is my judge"), Hananiah ("Jah has graciously given," or "favored of Jah"), Mishael ("Who is what God is?"), and Azariah ("Jah has helped"); "Daniel and his companions" were absolutely one with God in their victory over Satan's devices; they were men who turned the age of the captivity of God's people to the age of their return to the land of Immanuel for the building of God's house and

God's city for God's expression and authority—Dan. 2:13, 17; Isa. 8:8; cf. Rev. 17:14:

- Dan 2:13 And the decree went forth that the wise men should be slain; and they sought Daniel and his companions so that they might be slain.
- Dan 2:17 Then Daniel went to his house and made the thing known to Hananiah, Mishael, and Azariah, his companions,
- Isa 8:8 It will sweep through Judah; it will overflow and rise / Until it reaches the neck; / And the spreading out of its wings / Will fill the breadth of Your land, O Immanuel.
- Rev 17:14 These will make war with the Lamb, and the Lamb will overcome them, for He is Lord of lords and King of kings; and they who are with Him, the called and chosen and faithful, will also overcome them.

1. In God's sight, an overcomer is a "man of preciousness," even "preciousness itself," a person whom God can use to turn the age—1 Pet. 2:7; Dan. 9:23; 10:11, 19.

- 1 Pet 2:7 To you therefore who believe is the preciousness; but to the unbelieving, "The stone which the builders rejected, this has become the head of the corner,"
- Dan 9:23 At the beginning of your supplications the command went forth, and I have come to tell you, for you are preciousness itself. Therefore understand the matter, and consider the vision.
- Dan 10:11 And he said to me, Daniel, man of preciousness, understand the words that I am about to tell you and stand in your place, for I have now been sent to you. And when he had spoken this word to me, I stood up trembling.
- Dan 10:19 And he said, Do not be afraid, man of preciousness. Peace to you. Be strong, yes, be strong. And when he spoke to me, I received strength and said, Speak, sir, for you have strengthened me.

2. Christ as the unique Overcomer includes all the overcomers; the unique Overcomer dwells in our spirit to make us His overcomers—John 14:30; Dan. 2:34-35; Rev. 19:7-21; 1 John 5:4, 18-19; Rev. 3:21.

- John 14:30 I will no longer speak much with you, for the ruler of the world is coming, and in Me he has nothing;
- Dan 2:34 You were watching until a stone was cut out without hands, and it struck the image at its feet of iron and clay and crushed them.
- Dan 2:35 Then the iron, the clay, the bronze, the silver, and the gold were crushed all at once, and they became like chaff from the summer threshing floors; and the wind carried them away so that no trace of them was found. And the stone that struck the image became a great mountain and filled the whole earth.
- Rev 19:7 Let us rejoice and exult, and let us give the glory to Him, for the marriage of the Lamb has come, and His wife has made herself ready.
- Rev 19:8 And it was given to her that she should be clothed in fine linen, bright and clean; for the fine linen is the righteousnesses of the saints.
- Rev 19:9 And he said to me, Write, Blessed are they who are called to the marriage dinner of the Lamb. And he said to me, These are the true words of God.
- Rev 19:10 And I fell before his feet to worship him. And he said to me, Do not do this. I am your fellow slave and a fellow slave of your brothers who have the testimony of Jesus. Worship God. For the testimony of Jesus is the spirit of the prophecy.
- Rev 19:11 And I saw heaven opened, and behold, a white horse, and He who sits on it called Faithful and True, and in righteousness He judges and makes war.
- Rev 19:12 And His eyes are a flame of fire, and on His head are many diadems, and He has a name written which no one knows but Himself.
- Rev 19:13 And He is clothed with a garment dipped in blood; and His name is called the Word of God.
- Rev 19:14 And the armies which are in heaven followed Him on white horses, dressed in fine linen, white and clean.
- Rev 19:15 And out of His mouth proceeds a sharp sword, that with it He might smite the nations; and He will shepherd them with an iron rod; and He treads the winepress of the fury of the wrath of God the Almighty.
- Rev 19:16 And He has on His garment and on His thigh a name written, KING OF KINGS AND LORD OF LORDS.
- Rev 19:17 And I saw an angel standing in the sun, and he cried out with a loud voice, saying to all the birds that fly in mid-heaven, Come here; gather yourselves to

the great dinner of God,
 Rev 19:18 That you may eat the flesh of kings and the flesh of generals and the flesh of mighty men and the flesh of horses and of those who sit on them and the flesh of all men, both free and slave and small and great.
 Rev 19:19 And I saw the beast and the kings of the earth and their armies gathered together to make war with Him who sits on the horse and with His army.
 Rev 19:20 And the beast was seized, and with him the false prophet, who in his presence had done the signs by which he deceived those who received the mark of the beast and those who worshipped his image. These two were cast alive into the lake of fire, which burns with brimstone.
 Rev 19:21 And the rest were killed with the sword which proceeds out of the mouth of Him who sits on the horse, and all the birds were filled with their flesh.
 1 John 5:4 For everything that has been begotten of God overcomes the world; and this is the victory which has overcome the world—our faith.
 1 John 5:18 We know that everyone who is begotten of God does not sin, but he who has been begotten of God keeps himself, and the evil one does not touch him.
 1 John 5:19 We know that we are of God, and the whole world lies in the evil one.
 Rev 3:21 He who overcomes, to him I will give to sit with Me on My throne, as I also overcame and sat with My Father on His throne.

C. The Lord needs to raise up men who turn the age for the recovery of God's expression and authority; among fallen mankind God's expression is torn down and His authority is denied; Daniel and his companions truly allowed God to be expressed through them and were truly under God's authority—Gen. 1:26; Dan. 3:14-30; 4:17, 26; Rev. 22:1-2.

Gen 1:26 And God said, Let Us make man in Our image, according to Our likeness; and let them have dominion over the fish of the sea and over the birds of heaven and over the cattle and over all the earth and over every creeping thing that creeps upon the earth.
 Dan 3:14 Nebuchadnezzar responded and said to them, Do you, Shadrach, Meshach, and Abed-nego, purposely not serve my gods nor worship the golden image that I have set up?
 Dan 3:15 Now then, if, at the time when you hear the sound of the horn, flute, lyre, trigon, psaltery, bagpipe, and all kinds of music, you are ready to fall down and worship the image that I have made, very well; but if you do not worship, you will be thrown into the midst of a blazing furnace of fire in that very hour; and who is that god who will deliver you out of my hands?
 Dan 3:16 Shadrach, Meshach, and Abed-nego answered and said to the king, O Nebuchadnezzar, there is no need for us to give you an answer in this matter.
 Dan 3:17 If it be so, our God whom we serve is able to deliver us from the blazing furnace of fire, and He will deliver us out of your hand, O king.
 Dan 3:18 But if He does not, let it be known to you, O king, that we will not serve your gods nor worship the golden image that you have set up.
 Dan 3:19 Then Nebuchadnezzar was filled with fury and the countenance of his face was changed toward Shadrach, Meshach, and Abed-nego. He responded and commanded that the furnace be made seven times hotter than it was usually heated.
 Dan 3:20 And he commanded certain mighty men who were in his army to bind Shadrach, Meshach, and Abed-nego, and throw them into the blazing furnace of fire.
 Dan 3:21 Then these men were bound in their shirts, tunics, and mantles, and other clothing, and thrown into the midst of the blazing furnace of fire.
 Dan 3:22 For this reason, because the king's word was so harsh and the furnace had been heated to an extreme, the flame of the fire slew those men who carried up Shadrach, Meshach, and Abed-nego.
 Dan 3:23 And these three men, Shadrach, Meshach, and Abed-nego, fell into the midst of the blazing furnace of fire bound up.
 Dan 3:24 Then Nebuchadnezzar the king was astonished and stood up in haste; he responded and said to his counselors, Did we not throw three men into the midst of the fire bound up? They answered and said to the king, Certainly, O king.
 Dan 3:25 He answered and said, Look, I see four men loose, walking in the midst of the fire; and they are not harmed. And the appearance of the fourth is like a son of the gods.

- Dan 3:26 Then Nebuchadnezzar came near to the door of the blazing furnace of fire. He responded and said, Shadrach, Meshach, and Abed-nego, servants of God the Most High, come out and come here. Then Shadrach, Meshach, and Abed-nego came out of the midst of the fire.
- Dan 3:27 And the satraps, prefects, and governors, and the king's counselors, being gathered together, saw concerning these men that the fire had no effect on their bodies and that the hair of their heads was not singed, nor had their clothes been affected, nor had the smell of fire come upon them.
- Dan 3:28 Nebuchadnezzar responded and said, Blessed be the God of Shadrach, Meshach, and Abed-nego, who has sent His angel and delivered His servants who trusted in Him and changed the king's word and yielded their bodies that they might not serve nor worship any god except their own God.
- Dan 3:29 Therefore I make a decree that any people, nation, or language that speaks something offensive against the God of Shadrach, Meshach, and Abed-nego shall be cut into pieces and their houses shall be made a dunghill, because there is no other god who is able to deliver in this way.
- Dan 3:30 Then the king caused Shadrach, Meshach, and Abed-nego to prosper in the province of Babylon.
- Dan 4:17 This matter is by the decree of the watchers, and the decision is a command of the holy ones, to the intent that the living may know that the Most High is the Ruler over the kingdom of men and gives it to whomever He wills and sets up over it the lowliest of men.
- Dan 4:26 And in that it was commanded that the stump of roots of the tree be left, your kingdom will be assured to you after you have come to know that the heavens do rule.
- Rev 22:1 And he showed me a river of water of life, bright as crystal, proceeding out of the throne of God and of the Lamb in the middle of its street.
- Rev 22:2 And on this side and on that side of the river was the tree of life, producing twelve fruits, yielding its fruit each month; and the leaves of the tree are for the healing of the nations.

II. Daniel had companions with whom he was absolutely consecrated to God and separated unto God from an age that follows Satan—Dan. 1:4-8; 5:12, 22; 6:10:

- Dan 1:4 Children in whom was no defect, who were good in appearance, who showed insight in all wisdom, understanding in knowledge, and apprehension in thought, and in whom was the ability to stand in the king's palace. And he told him to teach them the learning and language of the Chaldeans.
- Dan 1:5 And the king appointed to them a daily portion from the king's choice provision and from the wine that he drank, and appointed that they should be brought up for three years so that at the end of the time they might stand before the king.
- Dan 1:6 Now among these from the sons of Judah were Daniel, Hananiah, Mishael, and Azariah.
- Dan 1:7 And the leader of the eunuchs gave them names: he gave Daniel the name Belteshazzar; Hananiah, the name Shadrach; Mishael, the name Meshach; and Azariah, the name Abed-nego.
- Dan 1:8 But Daniel set his heart not to defile himself with the king's choice provision and with the wine that the king drank, so he requested of the leader of the eunuchs that he might not defile himself.
- Dan 5:12 Because an excellent spirit and knowledge and insight, and the interpretation of dreams, the declaring of riddles, and the resolving of problems were found in this Daniel, whom the king named Belteshazzar. Let Daniel now be called, and he will declare the interpretation.
- Dan 5:22 And you his descendant, Belshazzar, have not humbled your heart, though you knew all this;
- Dan 6:10 Now when Daniel came to know that the writing had been signed, he went to his house (in his upper room he had windows open toward Jerusalem) and three times daily he knelt on his knees and prayed and gave thanks before his God, because he had always done so previously.
- A. All those who are used by God to turn the age must be Nazarites—voluntarily consecrated ones who are sanctified absolutely and ultimately to God—Num. 6:1-8, 22-27; Psalms 110:3; Luke 9:62; Phil. 3:13-14.
- Num 6:1 Then Jehovah spoke to Moses, saying,

- Num 6:2 Speak to the children of Israel and say to them, When a man or a woman makes a special vow, the vow of a Nazarite, to separate himself to Jehovah,
- Num 6:3 He shall separate himself from wine and strong drink; he shall drink no vinegar of wine or vinegar of strong drink, nor shall he drink any juice of grapes, nor eat fresh or dried grapes.
- Num 6:4 All the days of his separation he shall eat nothing that is produced by the grape vine, from the seeds even to the skin.
- Num 6:5 All the days of his vow of separation no razor shall pass over his head. He shall be holy until the days are fulfilled for which he separated himself to Jehovah; he shall let the locks of the hair of his head grow long.
- Num 6:6 All the days that he separates himself to Jehovah he shall not come near a dead person.
- Num 6:7 He shall not make himself unclean for his father or for his mother, for his brother or for his sister, when they die, because his separation to God is upon his head.
- Num 6:8 All the days of his separation he is holy to Jehovah.
- Num 6:22 Then Jehovah spoke to Moses, saying,
- Num 6:23 Speak to Aaron and to his sons, saying, Thus you shall bless the children of Israel; you shall say to them,
- Num 6:24 Jehovah bless you and keep you;
- Num 6:25 Jehovah make His face shine upon you and be gracious to you;
- Num 6:26 Jehovah lift up His countenance upon you and give you peace.
- Num 6:27 So shall they put My name upon the children of Israel, that I Myself may bless them.
- Psa 110:3 Your people will offer themselves willingly / In the day of Your warfare, / In the splendor of their consecration. / Your young men will be to You / Like the dew from the womb of the dawn.
- Luke 9:62 But Jesus said to him, No one who puts his hand on the plow and looks behind is fit for the kingdom of God.
- Phil 3:13 Brothers, I do not account of myself to have laid hold; but one thing I do: Forgetting the things which are behind and stretching forward to the things which are before,
- Phil 3:14 I pursue toward the goal for the prize to which God in Christ Jesus has called me upward.
- B. Although Daniel and his companions were still very young, they stood up as an antitestimony, similar to the way that Antipas did in the church in Pergamos—Rev. 2:13.
- Rev 2:13 I know where you dwell, where Satan's throne is; and you hold fast My name and have not denied My faith, even in the days of Antipas, My witness, My faithful one, who was killed among you, where Satan dwells.

III. Daniel joined himself to God's desire through God's Word—Dan. 9:1-4; Deut. 17:18-20; 2 Tim. 3:16-17; Eph. 6:17-18; Psa. 119:11, 24:

- Dan 9:1 In the first year of Darius the son of Ahasuerus, a Median descendant who was made king over the kingdom of the Chaldeans,
- Dan 9:2 In the first year of his reign I, Daniel, understood by means of the Scriptures the number of the years, which came as the word of Jehovah to Jeremiah the prophet, for the completion of the desolations of Jerusalem, that is, seventy years.
- Dan 9:3 So I set my face toward the Lord God to seek Him in prayer and supplications with fasting and sackcloth and ashes.
- Dan 9:4 And I prayed to Jehovah my God and confessed; and I said, Ah, Lord, the great and awesome God, who keeps covenant and lovingkindness with those who love Him and keep His commandments,
- Deut 17:18 And when he sits on the throne of his kingdom, he shall write out for himself a copy of this law in a book, out of that which is before the Levitical priests.
- Deut 17:19 And it shall be with him, and he shall read in it all the days of his life, in order that he may learn to fear Jehovah his God by keeping all the words of this law and these statutes and doing them,
- Deut 17:20 So that his heart may not be lifted up above his brothers and he may not turn aside from the commandment to the right or to the left; that he and his sons may extend their days over their kingdom in the midst of Israel.
- 2 Tim 3:16 All Scripture is God-breathed and profitable for teaching, for conviction, for correction, for instruction in righteousness,

- 2 Tim 3:17 That the man of God may be complete, fully equipped for every good work.
- Eph 6:17 And receive the helmet of salvation and the sword of the Spirit, which Spirit is the word of God,
- Eph 6:18 By means of all prayer and petition, praying at every time in spirit and watching unto this in all perseverance and petition concerning all the saints,
- Psa 119:11 In my heart I have treasured up Your word / That I might not sin against You.
- Psa 119:24 Also Your testimonies are my delight; / They are my counselors.
- A. Daniel was not only a person who read God's Word regularly but also a person who was joined to God's Word:
1. When Daniel read from the book of Jeremiah that God had ordained seventy years of captivity for the Israelites and that after seventy years God would turn back to bless them, he immediately fasted and prayed; as soon as he touched God's desire through the Word, he joined himself to that desire—Dan. 9:2-3.

Dan 9:2 In the first year of his reign I, Daniel, understood by means of the Scriptures the number of the years, which came as the word of Jehovah to Jeremiah the prophet, for the completion of the desolations of Jerusalem, that is, seventy years.

Dan 9:3 So I set my face toward the Lord God to seek Him in prayer and supplications with fasting and sackcloth and ashes.
 2. After Daniel read the book of Leviticus, he could no longer eat the unclean food (Dan. 1:8-21); after he read the book of Jeremiah, he could not help but fast and pray for the restoration of God's people (29:10-14).

Dan 1:8 But Daniel set his heart not to defile himself with the king's choice provision and with the wine that the king drank, so he requested of the leader of the eunuchs that he might not defile himself.

Dan 1:9 And God granted Daniel favor and compassion in the sight of the leader of the eunuchs;

Dan 1:10 And the leader of the eunuchs said to Daniel, I fear my lord the king, who has appointed your food and drink; for why should he see your faces being more morose than those of the children who are of your own age? Then you would bring guilt upon my head before the king.

Dan 1:11 Then Daniel said to the steward whom the leader of the eunuchs had appointed over Daniel, Hananiah, Mishael, and Azariah,

Dan 1:12 Please test your servants for ten days, and let vegetables be given to us to eat and water to drink.

Dan 1:13 Then let our countenances be watched in your presence, as well as the countenances of the children who eat the king's choice provision; and do with your servants according to what you see.

Dan 1:14 So he listened to them in this matter and tested them for ten days.

Dan 1:15 And at the end of ten days their countenances appeared better, and they were more fully fleshed than all the children who ate the king's choice provision.

Dan 1:16 Therefore the steward withheld their portion of the choice provision and the wine that they were to drink and gave them vegetables.

Dan 1:17 Now as for these four children, God gave them knowledge and insight in all learning and wisdom; and Daniel had understanding in all visions and dreams.

Dan 1:18 Then at the end of the days when the king had said that the children should be brought in, the leader of the eunuchs brought them in before Nebuchadnezzar;

Dan 1:19 And the king spoke with them. And among them all none were found like Daniel, Hananiah, Mishael, and Azariah; therefore they stood in the presence of the king.

Dan 1:20 And in every matter of wisdom and understanding that the king inquired of them, he found them ten times better than all the magicians and conjurers who were in all his realm.

Dan 1:21 And Daniel continued until the first year of Cyrus the king.

Jer 29:10 For thus says Jehovah, When seventy years are fulfilled for Babylon, I will visit you and establish My good word to you, to bring you back to this place.

Jer 29:11 For I know the thoughts that I think about you, declares Jehovah, thoughts of peace and not for evil, to give you a latter end and a hope.

Jer 29:12 Then you will call upon Me and come and pray to Me, and I will listen to you;
 Jer 29:13 And you will seek Me and find Me if you search for Me with all your heart;
 Jer 29:14 And I will be found by you, declares Jehovah. And I will turn your captivity and gather you from all the nations and from all the places where I have driven you, declares Jehovah, and bring you back to the place from where I sent you into exile.

- B. We must read God's Word in a spirit and atmosphere of prayer and touch God's desire from His Word; then we must immediately join ourselves to that desire; the Bible should affect our living, and we should be joined to the Bible—cf. Psa. 119:11, 15-16, 133, 140; 2 Cor. 6:14-18.

Psa 119:11 In my heart I have treasured up Your word / That I might not sin against You.

Psa 119:15 I will muse upon Your precepts / And regard Your ways.

Psa 119:16 I will take delight in Your statutes; / I will not forget Your word.

Psa 119:133 Establish my footsteps in Your word, / And do not let any iniquity have dominion over me.

Psa 119:140 Your word is very pure, / And Your servant loves it.

2 Cor 6:14 Do not become dissimilarly yoked with unbelievers. For what partnership do righteousness and lawlessness have? Or what fellowship does light have with darkness?

2 Cor 6:15 And what concord does Christ have with Belial? Or what part does a believer have with an unbeliever?

2 Cor 6:16 And what agreement does the temple of God have with idols? For we are the temple of the living God, even as God said, "I will dwell among them and walk among them; and I will be their God, and they will be My people."

2 Cor 6:17 Therefore "come out from their midst and be separated, says the Lord, and do not touch what is unclean; and I will welcome you";

2 Cor 6:18 "And I will be a Father to you, and you will be sons and daughters to Me, says the Lord Almighty."

IV. Daniel was a man of prayer with an excellent spirit, a man living under God's rule in the reality of the kingdom of the heavens, the ruling of the heavens— Dan. 2:17-19, 28; 6:10; 9:1-4, 17; 5:12, 14; 6:3; 5:22-23; 4:25-26, 32:

Dan 2:17 Then Daniel went to his house and made the thing known to Hananiah, Mishael, and Azariah, his companions,

Dan 2:18 That they might request compassions from before the God of the heavens concerning this mystery so that Daniel and his companions would not be destroyed with the rest of the wise men of Babylon.

Dan 2:19 Then the mystery was revealed to Daniel in a night vision. Then Daniel blessed the God of the heavens.

Dan 2:28 But there is a God in the heavens who reveals mysteries, and He has made known to King Nebuchadnezzar what will happen in the last days. This is your dream, even the visions of your head upon your bed.

Dan 6:10 Now when Daniel came to know that the writing had been signed, he went to his house (in his upper room he had windows open toward Jerusalem) and three times daily he knelt on his knees and prayed and gave thanks before his God, because he had always done so previously.

Dan 9:1 In the first year of Darius the son of Ahasuerus, a Median descendant who was made king over the kingdom of the Chaldeans,

Dan 9:2 In the first year of his reign I, Daniel, understood by means of the Scriptures the number of the years, which came as the word of Jehovah to Jeremiah the prophet, for the completion of the desolations of Jerusalem, that is, seventy years.

Dan 9:3 So I set my face toward the Lord God to seek Him in prayer and supplications with fasting and sackcloth and ashes.

Dan 9:4 And I prayed to Jehovah my God and confessed; and I said, Ah, Lord, the great and awesome God, who keeps covenant and lovingkindness with those who love Him and keep His commandments,

Dan 9:17 And now hear, O our God, the prayer of Your servant and his supplications, and cause Your face to shine upon Your sanctuary that has been desolated, for the Lord's sake.

Dan 5:12 Because an excellent spirit and knowledge and insight, and the interpretation of dreams, the declaring of riddles, and the resolving of problems were found in this Daniel, whom the king named Belteshazzar. Let Daniel now be called, and he will declare the interpretation.

- Dan 5:14 Now I have heard about you that a spirit of the gods is in you and that light and insight and surpassing wisdom are found in you.
- Dan 6:3 Then this Daniel distinguished himself among the chief ministers and satraps because in him there was an excellent spirit, and the king considered setting him over the whole kingdom.
- Dan 5:22 And you his descendant, Belshazzar, have not humbled your heart, though you knew all this;
- Dan 5:23 But you have exalted yourself against the Lord of the heavens; and they have brought the vessels of His house before you, and you and your lords, your wives, and your concubines have drunk wine from them; and you have praised the gods of silver and of gold, of bronze, iron, wood, and stone, which do not see nor hear nor know. But the God in whose hand is your breath and to whom all your ways belong, you have not honored.
- Dan 4:25 You shall be driven out from among mankind, and with the beasts of the field shall your dwelling place be; and you shall be made to eat grass as bulls do and shall be wet with the dew of heaven; and seven periods of time will pass over you, until you come to know that the Most High is the Ruler over the kingdom of men and gives it to whomever He wills.
- Dan 4:26 And in that it was commanded that the stump of roots of the tree be left, your kingdom will be assured to you after you have come to know that the heavens do rule.
- Dan 4:32 And from among mankind you shall be driven out, and with the beasts of the field shall your dwelling place be; you shall be made to eat grass as bulls do; and seven periods of time will pass over you, until you come to know that the Most High is the Ruler over the kingdom of men and gives it to whomever He wills.
- A. The center of Daniel 6 is man's prayer for the carrying out of God's economy; man's prayers are like the rails that pave the way for God's move to go on; there is no other way to bring God's economy into fullness and into fulfillment except by prayer; this is the inner secret of this chapter.
- Dan 6 be omitted.
- B. The highest expression of a man who cooperates with God is in prayer; God carries out His economy on the earth through His faithful channels of prayer—Matt. 26:41; Acts 6:4; Eph. 6:17-18; Col. 4:2.
- Matt 26:41 Watch and pray that you may not enter into temptation. The spirit is willing, but the flesh is weak.
- Acts 6:4 But we will continue steadfastly in prayer and in the ministry of the word.
- Eph 6:17 And receive the helmet of salvation and the sword of the Spirit, which Spirit is the word of God,
- Eph 6:18 By means of all prayer and petition, praying at every time in spirit and watching unto this in all perseverance and petition concerning all the saints,
- Col 4:2 Persevere in prayer, watching in it with thanksgiving,
- C. Prayer is the lifeline in the Lord's recovery; the more Satan tries to frustrate our prayer, the more we should pray—Dan. 6:10, cf. vv. 4-9:
- Dan 6:10 Now when Daniel came to know that the writing had been signed, he went to his house (in his upper room he had windows open toward Jerusalem) and three times daily he knelt on his knees and prayed and gave thanks before his God, because he had always done so previously.
- Dan 6:4 Then the chief ministers and satraps sought to find a ground for accusation against Daniel from the perspective of the kingdom, but they could find no ground for accusation or fault, inasmuch as he was faithful, and no negligence or fault was found related to him.
- Dan 6:5 Then these men said, We will not find any ground for accusation against this Daniel unless we find something related to him due to the law of his God.
- Dan 6:6 Then these chief ministers and satraps came to prevail upon the king and said thus to him, King Darius, live forever!
- Dan 6:7 All the chief ministers of the kingdom, the prefects and the satraps, the counselors and the governors, have taken counsel together that the king should establish a statute and make firm an edict that anyone who makes a petition within the next thirty days to any god or man besides you, O king, shall be cast into the lions' den.
- Dan 6:8 Now, O king, establish the edict and sign the writing, so that it is not changed, according to the law of the Medes and Persians, which cannot pass away.
- Dan 6:9 Therefore King Darius signed the writing, that is, the edict.

1. Daniel was a person living before God; he depended on prayer to do what man could not do, and he depended on prayer to understand what man could not understand—2:17-19; 9:1-4; 10:1-3, 11-13.
 - Dan 2:17 Then Daniel went to his house and made the thing known to Hananiah, Mishael, and Azariah, his companions,
 - Dan 2:18 That they might request compassions from before the God of the heavens concerning this mystery so that Daniel and his companions would not be destroyed with the rest of the wise men of Babylon.
 - Dan 2:19 Then the mystery was revealed to Daniel in a night vision. Then Daniel blessed the God of the heavens.
 - Dan 9:1 In the first year of Darius the son of Ahasuerus, a Median descendant who was made king over the kingdom of the Chaldeans,
 - Dan 9:2 In the first year of his reign I, Daniel, understood by means of the Scriptures the number of the years, which came as the word of Jehovah to Jeremiah the prophet, for the completion of the desolations of Jerusalem, that is, seventy years.
 - Dan 9:3 So I set my face toward the Lord God to seek Him in prayer and supplications with fasting and sackcloth and ashes.
 - Dan 9:4 And I prayed to Jehovah my God and confessed; and I said, Ah, Lord, the great and awesome God, who keeps covenant and lovingkindness with those who love Him and keep His commandments,
 - Dan 10:1 In the third year of Cyrus the king of Persia a word was revealed to Daniel, who was named Belteshazzar; and the word was true and concerning a great distress. And he understood the word and had an understanding of the vision.
 - Dan 10:2 In those days I, Daniel, had been mourning for three full weeks.
 - Dan 10:3 I ate no desirable food, nor did meat or wine enter my mouth, nor did I anoint myself at all, until the three full weeks were completed.
 - Dan 10:11 And he said to me, Daniel, man of preciousness, understand the words that I am about to tell you and stand in your place, for I have now been sent to you. And when he had spoken this word to me, I stood up trembling.
 - Dan 10:12 And he said to me, Do not be afraid, Daniel, for from the first day that you set your heart to understand this matter and to afflict yourself before your God, your words were heard; and I have come because of your words.
 - Dan 10:13 But the prince of the kingdom of Persia withstood me for twenty-one days; but now Michael, one of the chief princes, came to help me, for I remained there alone with the kings of Persia.
2. Daniel's prayer was totally for God and not for himself; through prayer he afforded God the highest cooperation—9:2b; Jer. 25:11; Dan. 9:17; 1 Kings 8:48.
 - Dan 9:2b ... I, Daniel, understood by means of the Scriptures the number of the years, which came as the word of Jehovah to Jeremiah the prophet, for the completion of the desolations of Jerusalem, that is, seventy years.
 - Jer 25:11 And this whole land will become a desolation and a waste, and these nations will serve the king of Babylon seventy years.
 - Dan 9:17 And now hear, O our God, the prayer of Your servant and his supplications, and cause Your face to shine upon Your sanctuary that has been desolated, for the Lord's sake.
 - 1 Kings 8:48 And if they return to You with all their heart and with all their soul in the land of their enemies, who have carried them captive, and they pray to You toward their land that You have given to their fathers, the city that You have chosen, and the house that I have built for Your name;
3. Because Daniel was a man of prayer, he was acknowledged by God, qualified to be used by God, and capable of speaking forth the mystery of God—cf. Acts 6:4.
 - Acts 6:4 But we will continue steadfastly in prayer and in the ministry of the word.
4. Daniel's prayer reached the highest peak; he asked God to do something for Himself; he prayed, "Now hear, O our God, the prayer of Your servant and his supplications, and cause Your face to shine upon Your sanctuary that has been desolated, for the Lord's sake"—Dan. 9:17.

5. Only a person like Daniel, who prayed to God single-heartedly with an age-turning prayer, can be used by Him to turn the age.

V. Daniel was a self-sacrificing person with the spirit of martyrdom—6:10-11:

- Dan 6:10 Now when Daniel came to know that the writing had been signed, he went to his house (in his upper room he had windows open toward Jerusalem) and three times daily he knelt on his knees and prayed and gave thanks before his God, because he had always done so previously.
- Dan 6:11 Then these men assembled and found Daniel making petition and supplication before his God.
- A. Daniel's companions had a true spirit of martyrdom; they stood for the Lord as the unique God and against idol worship at the cost of their lives, being thrown at the command of Nebuchadnezzar into a blazing furnace—3:19-23.
- Dan 3:19 Then Nebuchadnezzar was filled with fury and the countenance of his face was changed toward Shadrach, Meshach, and Abed-nego. He responded and commanded that the furnace be made seven times hotter than it was usually heated.
- Dan 3:20 And he commanded certain mighty men who were in his army to bind Shadrach, Meshach, and Abed-nego, and throw them into the blazing furnace of fire.
- Dan 3:21 Then these men were bound in their shirts, tunics, and mantles, and other clothing, and thrown into the midst of the blazing furnace of fire.
- Dan 3:22 For this reason, because the king's word was so harsh and the furnace had been heated to an extreme, the flame of the fire slew those men who carried up Shadrach, Meshach, and Abed-nego.
- Dan 3:23 And these three men, Shadrach, Meshach, and Abed-nego, fell into the midst of the blazing furnace of fire bound up.
- B. Daniel prayed at the risk of his life; the intention of the chief ministers and satraps was to destroy Daniel, but the intention of Satan, who was behind them, was to cut off the channel of prayer that God was using for the carrying out of His economy—6:4-24.
- Dan 6:4 Then the chief ministers and satraps sought to find a ground for accusation against Daniel from the perspective of the kingdom, but they could find no ground for accusation or fault, inasmuch as he was faithful, and no negligence or fault was found related to him.
- Dan 6:5 Then these men said, We will not find any ground for accusation against this Daniel unless we find something related to him due to the law of his God.
- Dan 6:6 Then these chief ministers and satraps came to prevail upon the king and said thus to him, King Darius, live forever!
- Dan 6:7 All the chief ministers of the kingdom, the prefects and the satraps, the counselors and the governors, have taken counsel together that the king should establish a statute and make firm an edict that anyone who makes a petition within the next thirty days to any god or man besides you, O king, shall be cast into the lions' den.
- Dan 6:8 Now, O king, establish the edict and sign the writing, so that it is not changed, according to the law of the Medes and Persians, which cannot pass away.
- Dan 6:9 Therefore King Darius signed the writing, that is, the edict.
- Dan 6:10 Now when Daniel came to know that the writing had been signed, he went to his house (in his upper room he had windows open toward Jerusalem) and three times daily he knelt on his knees and prayed and gave thanks before his God, because he had always done so previously.
- Dan 6:11 Then these men assembled and found Daniel making petition and supplication before his God.
- Dan 6:12 Then they came near and spoke before the king concerning the king's edict: Did you not sign an edict that anyone who petitions, within the next thirty days, any god or man besides you, O king, shall be cast into the lions' den? The king answered and said, The thing is certain, according to the law of the Medes and Persians, which cannot pass away.
- Dan 6:13 Then they answered and said before the king, Daniel, one of the captives from Judah, has not respected you, O king, or the edict that you have signed, but three times daily makes his petition.

- Dan 6:14 Then the king, when he heard the thing, was very displeased with himself and set his heart on delivering Daniel; and until the sun set, he made efforts to deliver him.
- Dan 6:15 Then these men came to prevail upon the king and said to the king, Know, O king, that it is the law of the Medes and Persians that no edict or statute which the king establishes can be changed.
- Dan 6:16 Then the king commanded, and they brought Daniel and threw him into the lions' den. The king responded and said to Daniel, Your God, whom you serve continually, He will deliver you.
- Dan 6:17 And a stone was brought and set over the mouth of the den. And the king sealed it with his signet ring and with the signet rings of his lords that nothing might be changed regarding Daniel.
- Dan 6:18 Then the king went to his palace and spent the night fasting; and no entertainment was brought before him, and his sleep fled from him.
- Dan 6:19 Then the king arose at dawn at the first light, and went in haste to the lions' den.
- Dan 6:20 And when he had come near the den, he shouted to Daniel with a sad voice; the king responded and said to Daniel, O Daniel, servant of the living God, has your God, whom you serve continually, been able to deliver you from the lions?
- Dan 6:21 Then Daniel said to the king, O king, live forever!
- Dan 6:22 My God has sent His angel and has shut the lions' mouth, and they have not hurt me, inasmuch as before Him innocence was found in me; and also before you, O king, I have done no harm.
- Dan 6:23 Then the king was very pleased concerning him, and he commanded that they take Daniel up out of the den. So Daniel was taken up out of the den, and he was found completely unhurt, because he had trusted in his God.
- Dan 6:24 Then the king commanded, and they brought those men who had accused Daniel and threw them into the lions' den, them, their children, and their wives; and they had not reached the bottom of the den before the lions overpowered them and crushed all their bones.
- C. Everyone whom God uses to turn the age is afraid of only one thing, that is, of offending God and losing His presence—3:17-18; 2 Cor. 5:9-10; cf. Psa. 51:11; Josh. 7:4.
- Dan 3:17 If it be so, our God whom we serve is able to deliver us from the blazing furnace of fire, and He will deliver us out of your hand, O king.
- Dan 3:18 But if He does not, let it be known to you, O king, that we will not serve your gods nor worship the golden image that you have set up.
- 2 Cor 5:9 Therefore also we are determined, whether at home or abroad, to gain the honor of being well pleasing to Him.
- 2 Cor 5:10 For we must all be manifested before the judgment seat of Christ, that each one may receive the things done through the body according to what he has practiced, whether good or bad.
- Psa 51:11 Do not cast me from Your presence, / And do not take the Spirit of Your holiness away from me.
- Josh 7:4 So about three thousand men from the people went up there, but they fled before the men of Ai.

VI. In order to be today's overcomers as God's dispensational instrument who turn the age, we must redeem the time; Colossians 4:5 says, "Redeeming the time," and Ephesians 5:16 says, "Redeeming the time":

Col 4:5 Walk in wisdom toward those who are without, redeeming the time.

Eph 5:16 Redeeming the time, because the days are evil.

- A. One could translate the word *time* in these passages as redeeming the "opportunity"; we who are learning to serve the Lord must not let the Head have a sense that we are dull to His direction and numb to His leading; we need to allow the Lord to train our spiritual sense and our spiritual sight to sense the opportunities whenever they come and make the most of them.
- B. Of the days that the Lord has ordained for us, perhaps yesterday should have been the greatest day of our life, but we may have lived yesterday in an ordinary way; this is what it means to miss the opportunity; there is never a day without God's arrangement for us.

- C. Perhaps the Lord gave us a thought that we should seek out a certain person who could potentially be very useful to the Lord (cf. Acts 9:10-19; 22:12-16), but on that day we did not go, because we were afraid the weather was too hot, and we were too lazy.
- Acts 9:10 And there was a certain disciple in Damascus named Ananias; and the Lord said to him in a vision, Ananias. And he said, Behold, I am here, Lord.
- Acts 9:11 And the Lord said to him, Rise up and go to the lane called Straight, and seek in the house of Judas a man from Tarsus named Saul; for behold, he is praying;
- Acts 9:12 And he has seen in a vision a man named Ananias coming in and laying his hands on him so that he may receive his sight.
- Acts 9:13 But Ananias answered, Lord, I have heard from many concerning this man, how many evil things he has done to Your saints in Jerusalem;
- Acts 9:14 And here he has authority from the chief priests to bind all who call upon Your name.
- Acts 9:15 But the Lord said to him, Go, for this man is a chosen vessel to Me, to bear My name before both the Gentiles and kings and the sons of Israel;
- Acts 9:16 For I will show him how many things he must suffer on behalf of My name.
- Acts 9:17 And Ananias went away and entered into the house; and laying his hands on him, he said, Saul, brother, the Lord has sent Me-Jesus, who appeared to you on the road on which you were coming-so that you may receive your sight and be filled with the Holy Spirit.
- Acts 9:18 And immediately there fell from his eyes something like scales, and he received his sight and rose up and was baptized.
- Acts 9:19 And once he had taken food, he was strengthened. And he was with the disciples in Damascus for some days.
- Acts 22:12 And a certain Ananias, a devout man according to the law, well attested to by all the Jews dwelling there,
- Acts 22:13 Came to me, and standing by, said to me, Saul, brother, receive your sight! And in that very hour I looked up at him.
- Acts 22:14 And he said, The God of our fathers has previously appointed you to know His will and to see the righteous One and to hear the voice from His mouth;
- Acts 22:15 For you will be a witness to Him unto all men of the things which you have seen and heard.
- Acts 22:16 And now, why do you delay? Rise up and be baptized and wash away your sins, calling on His name.
- D. One day we will face the Lord; perhaps we will regret the things in our life that now provide us with satisfaction; many times we have come short of God's will and have acted foolishly; we have not been faithful to live Christ, to grow Christ, to express Christ, and to propagate Christ in every respect for the building up of His Body—2 Cor. 5:10; Matt. 25:21-23, 25-26, 30; Col. 1:9-10; Matt. 7:26; 25:2-3, 8.
- 2 Cor 5:10 For we must all be manifested before the judgment seat of Christ, that each one may receive the things done through the body according to what he has practiced, whether good or bad.
- Matt 25:21 His master said to him, Well done, good and faithful slave. You were faithful over a few things; I will set you over many things. Enter into the joy of your master.
- Matt 25:22 And he who had received the two talents also came and said, Master, you delivered to me two talents; behold, I have gained another two talents.
- Matt 25:23 His master said to him, Well done, good and faithful slave. You were faithful over a few things; I will set you over many things. Enter into the joy of your master.
- Matt 25:25 And I was afraid and went off and hid your talent in the earth; behold, you have what is yours.
- Matt 25:26 And his master answered and said to him, Evil and slothful slave, you knew that I reap where I did not sow and gather where I did not winnow.
- Matt 25:30 And cast out the useless slave into the outer darkness. In that place there will be the weeping and the gnashing of teeth.
- Col 1:9 Therefore we also, since the day we heard of it, do not cease praying and asking on your behalf that you may be filled with the full knowledge of His will in all spiritual wisdom and understanding,
- Col 1:10 To walk worthily of the Lord to please Him in all things, bearing fruit in every good work and growing by the full knowledge of God,

- Matt 7:26 And everyone who hears these words of Mine and does not do them shall be likened to a foolish man who built his house upon the sand.
- Matt 25:2 And five of them were foolish and five were prudent.
- Matt 25:3 For the foolish, when they took their lamps, did not take oil with them;
- Matt 25:8 And the foolish said to the prudent, Give us some of your oil, for our lamps are going out.
- E. Daniel 11:32b says, “The people who know their God will show strength and take action”; this means that the people of God will open up new horizons; the more we know God’s will, the more we will seize the opportunities; those who know God will never live in a habitual way day after day—cf. Deut. 4:25 and footnote.
- Deut 4:25 When you have brought forth children and grandchildren and have ¹languished in the land, and you have spoiled yourselves by making an idol, the form of anything, and have done that which is evil in the sight of Jehovah your God so as to anger Him;
- Note 1 “The word (which is a rare one) implies ‘the loss of spiritual freshness, and the blunting of original impressions, produced by force of custom, or long residence in the same spot’ (Dillman).” (S. R. Driver)
- F. “We have seen how God has blessed Brother Witness’s work. His strong point is that he does not allow any opportunity to slip by. It is hard to find him missing an opportunity. Once the opportunity arises, he takes advantage of it”—speaking from Brother Watchman Nee on July 19, 1950 (*The Collected Works of Watchman Nee*, vol. 55, p. 199).
- G. If our service is according to God’s will, one day will equal many days, but the days spent outside the will of God are not counted; outside the kingdom of God, no human beings are employed by God (Matt. 20:6-7); Nebuchadnezzar was satisfied with his own work (Dan. 4:30, 37b)—this is the principle of Babylon.
- Matt 20:6 And about the eleventh hour he went out and found others standing, and said to them, Why have you been standing here all the day idle?
- Matt 20:7 They said to him, Because no one has hired us. He said to them, You also go into the vineyard.
- Dan 4:30 The king responded and said, Is this not Babylon the great, which I have built up as a royal house by the might of my power and for the glory of my majesty?
- Dan 4:37b ... because all His works are truth and His ways justice, and because He is able to abase those who walk in pride.
- H. However, thank the Lord for His word of comfort, the words of Joel 2:25—the years that the locust has eaten will be restored to us; if we waste our days, ten years may be equal to one day, but if we redeem the time, one day may equal ten years.
- Joel 2:25 And I will restore to you the years / That the swarming locust has eaten, / The licking locust and the consuming locust and the cutting locust, / My great army / That I sent among you.
- I. Psalm 90:12 says, “Teach us then to number our days / That we may gain a heart of wisdom,” and 84:10 says, “A day in Your courts is better than a thousand”; the days in heaven are not counted by a cycle of twenty-four hours; God has a different way of counting days.

VII. Today the way to become vitalized is to answer the Lord’s call to be an overcomer; an overcomer is a vital person, and a vital person (one who is living and active) is a praying person—119:88, 159; Dan. 11:32b:

- Psa 119:88 Enliven me according to Your lovingkindness, / And I will keep the testimony of Your mouth.
- Psa 119:159 See how I have loved Your precepts; / O Jehovah, enliven me according to Your lovingkindness.
- Dan 11:32b ... But the people who know their God will show strength and take action.
- A. Our intention in forming the new groups is to have groups of overcomers; this is the reason that the groups are called the “vital groups”; the full-time training is also for the producing of the overcomers, those who are desperate to conquer the deadness of Sardis (Rev. 3:1), the lukewarmness of Laodicea (vv. 15-16), and the barrenness dealt with by the Lord in John 15 concerning the vine and the branches (vv. 1-8, 16).
- Rev 3:1 And to the messenger of the church in Sardis write: These things says He who has

- the seven Spirits of God and the seven stars: I know your works, that you have a name that you are living, and yet you are dead.
- Rev 3:15 I know your works, that you are neither cold nor hot; I wish that you were cold or hot.
- Rev 3:16 So, because you are lukewarm and neither hot nor cold, I am about to spew you out of My mouth.
- John 15 be omitted.
- John 15:1 I am the true vine, and My Father is the husbandman.
- John 15:2 Every branch in Me that does not bear fruit, He takes it away; and every branch that bears fruit, He prunes it that it may bear more fruit.
- John 15:3 You are already clean because of the word which I have spoken to you.
- John 15:4 Abide in Me and I in you. As the branch cannot bear fruit of itself unless it abides in the vine, so neither can you unless you abide in Me.
- John 15:5 I am the vine; you are the branches. He who abides in Me and I in him, he bears much fruit; for apart from Me you can do nothing.
- John 15:6 If one does not abide in Me, he is cast out as a branch and is dried up; and they gather them and cast them into the fire, and they are burned.
- John 15:7 If you abide in Me and My words abide in you, ask whatever you will, and it shall be done for you.
- John 15:8 In this is My Father glorified, that you bear much fruit and so you will become My disciples.
- John 15:16 You did not choose Me, but I chose you, and I set you that you should go forth and bear fruit and that your fruit should remain, that whatever you ask the Father in My name, He may give you.
- B. If we are going to be vitalized, we need to have close, intimate, and thorough fellowship with the Lord and with the seeking saints; we need the Lord to lead us to some companions, with whom we can labor, just as Daniel had three companions—Dan. 1:6.
- Dan 1:6 Now among these from the sons of Judah were Daniel, Hananiah, Mishael, and Azariah.
- C. Within today's church life (typified by Jerusalem), we must be the Lord's overcomers (typified by Zion); this is to be in the age of the overcomers according to the Lord's calling (Rev. 2:7, 11, 17, 26-28; 3:5, 12, 20-21; 21:7); it is one thing to be in the church life, but it is another thing to be an overcomer in the church life (14:1-5).
- Rev 2:7 He who has an ear, let him hear what the Spirit says to the churches. To him who overcomes, to him I will give to eat of the tree of life, which is in the Paradise of God.
- Rev 2:11 He who has an ear, let him hear what the Spirit says to the churches. He who overcomes shall by no means be hurt of the second death.
- Rev 2:17 He who has an ear, let him hear what the Spirit says to the churches. To him who overcomes, to him I will give of the hidden manna, and to him I will give a white stone, and upon the stone a new name written, which no one knows except he who receives it.
- Rev 2:26 And he who overcomes and he who keeps My works until the end, to him I will give authority over the nations;
- Rev 2:27 And he will shepherd them with an iron rod, as vessels of pottery are broken in pieces, as I also have received from My Father;
- Rev 2:28 And to him I will give the morning star.
- Rev 3:5 He who overcomes will be clothed thus, in white garments, and I shall by no means erase his name out of the book of life, and I will confess his name before My Father and before His angels.
- Rev 3:12 He who overcomes, him I will make a pillar in the temple of My God, and he shall by no means go out anymore, and I will write upon him the name of My God and the name of the city of My God, the New Jerusalem, which descends out of heaven from My God, and My new name.
- Rev 3:20 Behold, I stand at the door and knock; if anyone hears My voice and opens the door, then I will come in to him and dine with him and he with Me.
- Rev 3:21 He who overcomes, to him I will give to sit with Me on My throne, as I also overcame and sat with My Father on His throne.
- Rev 21:7 He who overcomes will inherit these things, and I will be God to him, and he will be a son to Me.

- Rev 14:1 And I saw, and behold, the Lamb standing on Mount Zion, and with Him a hundred and forty-four thousand, having His name and the name of His Father written on their foreheads.
- Rev 14:2 And I heard a voice out of heaven like the sound of many waters and like the sound of loud thunder; and the voice which I heard was like the sound of harp-singers playing on their harps.
- Rev 14:3 And they sing a new song before the throne and before the four living creatures and the elders; and no one could learn the song except the hundred and forty-four thousand, who have been purchased from the earth.
- Rev 14:4 These are they who have not been defiled with women, for they are virgins. These are they who follow the Lamb wherever He may go. These were purchased from among men as firstfruits to God and to the Lamb.
- Rev 14:5 And in their mouth no lie was found; they are without blemish.
- D. We have to make a resolution to be the overcomers, the vitalized ones; an overcomer is one who overcomes anything that is replacing Christ or that is against Christ—Judg. 5:15-16; 1 John 2:18-20, 27.
- Judg 5:15 And the princes in Issachar were with Deborah; / And Issachar was true to Barak; / Into the valley they were sent behind him. / Among the divisions of Reuben / There were great resolutions in heart.
- Judg 5:16 Why did you sit among the sheepfolds / Listening to the pipings for the flocks? / In the divisions of Reuben / There were great searchings of heart.
- 1 John 2:18 Young children, it is the last hour; and even as you heard that antichrist is coming, even now many antichrists have come; whereby we know that it is the last hour.
- 1 John 2:19 They went out from us, but they were not of us; for if they had been of us, they would have remained with us; but they went out that they might be manifested that they all are not of us.
- 1 John 2:20 And you have an anointing from the Holy One, and all of you know.
- 1 John 2:27 And as for you, the anointing which you have received from Him abides in you, and you have no need that anyone teach you; but as His anointing teaches you concerning all things and is true and is not a lie, and even as it has taught you, abide in Him.

VIII. As today's overcomers, we should be like the children of Issachar, "men who understood the times that they might know what Israel should do" (1 Chron. 12:32a); see Brother Lee's applicable experience on the next page.

On the eve of the revival in Chefoo, when the Japanese had invaded China and had made life in China, which was hard enough, to be even harder, Brother Lee wrote the following in his personal notes in Chefoo, 1942:

People on earth are suffering calamities, and the churches are in hardship; this is not the age of God's heart's desire but the age of God's procedures. God is using His procedures to fulfill His heart's desire. To turn from the age of procedures to the age of God's heart's desire, man must pray the age-turning prayer. Daniel was such a man.

The earth is suffering calamities because people on the earth do not want God and do not care for God's affairs. Therefore, if the saints are to pray to end the time of calamities, they must answer God's demands and care for God and His needs. Oh! These many calamities today should wake us up to no longer live to the earth! Oh! Today we should truly consecrate ourselves to answer God's demands on behalf of the church so that God may have a way to come in and to turn this age of procedures into the age of His heart's desire. (*The Collected Works of Witness Lee, 1932–1949*, vol. 2, p. 27)