

Lesson Seventeen

Christ's crucifixion (2)

- 1 Cor. 15:45** So also it is written, "The first man, Adam, became a living soul"; the last Adam [became] a life-giving Spirit.
- Rom. 6:6** Knowing this, that our old man has been crucified with [Him] in order that the body of sin might be annulled, that we should no longer serve sin as slaves;
- Eph. 2:14** For He Himself is our peace, He who has made both one and has broken down the middle wall of partition, the enmity,
- Eph. 2:15** Abolishing in His flesh the law of the commandments in ordinances, that He might create the two in Himself into one new man, [so] making peace,
- Eph. 2:16** And might reconcile both in one Body to God through the cross, having slain the enmity by it.
- John 12:24** Truly, truly, I say to you, Unless the grain of wheat falls into the ground and dies, it abides alone; but if it dies, it bears much fruit.
- Col. 2:14** Wiping out the handwriting in ordinances, which was against us, which was contrary to us; and He has taken it out of the way, nailing it to the cross.
- Col. 2:15** Stripping off the rulers and the authorities, He made a display [of them] openly, triumphing over them in it.

Outline

- III. The last Adam
- IV. The peacemaker
- V. The grain of wheat
- VI. An all-inclusive death

Questions

1. Explain the meaning and significance of Christ being the last Adam.
2. What does Ephesians 2:14-16 reveal to us regarding Christ's being the peacemaker?
3. Why did Christ use the death of a grain of wheat to illustrate His death?